

**Stormwater District
Lorain County, Ohio**

**Tuesday, January 20, 2026
4:30 PM
TENTATIVE AGENDA**

1. Call meeting to order
2. Roll call
3. Minutes
 - a. Approve October 28, 2025
4. New Business
 - a. Elected 2026 Officers
 - Chair (was Commissioner Moore)
 - Vice Chair (was Commissioner Riddell)
 - Secretary/Treasurer (was Commissioner Gallagher)
 - b. MOU in amount of \$54,000 for LaGrange for Mason Main
 - c. Allow ditch cleaning in mini grant program
 - d. other
5. Reports
 - a. Staff
 - b. Engineer
6. Correspondence - None
7. Old Business
 - a. Update on projects
 - b. Other
8. Public Comment
9. Meetings at 4:30 p.m.
 - b. May 19, 2026
 - c. October 20, 2026
 - d. As needed
10. Adjournment